Case 1:19-cv-00458-RED-RSMICHIGAN-20TH JUDICIAL GUBCLUTPage 1 of 2 Docket Entries

| Case Number: | 19-005760- | ·CZ | Judge: JON HU | LSING | | Claim Amount: | | |
|--|-----------------|-----------|----------------------|---------------|---------------------------------------|---|--|--------------|
| Date Issued: | 5/08/19 | | Date Closed: | | | Expiration Date: | 8/07/19 | |
| Extended: | | | New Expiration Date: | | | Disposition: | | |
| BRETT | LEMMEN T | RUSTEE O | F BRETT AND P | ATII A I EMM | ENI EAMII V | Acti TRUST THE TRA | | NID ANCE INC |
| Receipt | Paid | ROOTEE O | Received From | AOLA LLIVIIVI | Ty | | | mount Paid |
| 105524 | 5/09/19 | MAREK & | ASSOCIATES, | PLLC | EFiling | | | 25.00 |
| 105524 | 5/09/19 | | ASSOCIATES, | | | ral Fund | | 31.00 |
| 105524 | 5/09/19 | MAREK & | ASSOCIATES, | | | iling fee | | 119.00 |
| 105526 | 5/09/19 | RON HOF | FMAN | | MACHINE | COPY | | 12.00 |
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| | <u> </u> | | | | | | | |
| | Parties 5 | | | | | Attorneys | | |
| Plaintif BRETT LE | r MMEN, TRUS | STEE OF E | BRETT AND PAU | JLA LEMM | | JAMES LE AVE STE B N MI 49442 | P-1 | Num 71554 |
| Serv: | | | | | Phone: 231/722-0531 Fax: 888/627-7559 | | | |
| ONE TOWE | ELERS INSU | JRANCE,] | INC., | | | | | |
| Serv: | | | | | TOUR !!! | | | |
| Defendant A MICHIGAN CORPORATION AJ GALLAGHER AND COMPANY, INC.,DBA GALLAGHER 3940 PENNINSULAR DRIVE SE #100 GRAND RAPIDS MI 49546 Serv: | | | | | CHIGN'S S | | | |
| | | | | | l harah | y certify that the attach opy of the original on JUSTIN F. ROTTAWA COUNTY CL. | file with this office OEBUCK LERKIREGISTER |) Mileor |

Case 1:19-cv-08T4STE OF MICH GAN-20TH ON DIGITAL GIR CIGIT Page 2 of 2

| | Case Number 19-005760-CZ | 1 |
|---|-----------------------------|---|
| Case Event 5/08/19 Case filed with Circuit Court 5/08/19 COMPLAINT 5/08/19 Summons Issued 5/08/19 EXPIRES: 08/07/2019 5/08/19 RE: THE TRAVELERS INSURANCE COMPANY, INC. 5/08/19 Summons Issued 5/08/19 EXPIRES 8/7/2019 RE: AJ GALLAGHER & COMPANY, INC., 5/08/19 D/B/A GALLAGHER CHARTER LAKES, A MICHIGAN CORPORATION 6/11/19 Notice 6/11/19 Notice 6/11/19 SERVICE OF FILING OF NOTICE OF REMOVAL AND PROOF OF 6/11/19 CITIZENSHIP AND CERTIFICATE OF SERVICE 6/11/19 PROOF OF SERVICE | | |
| Judgment THE TRAVELERS INSURANCE, INC., | | |
| Judge:By: | _ | |
| Judgment AJ GALLAGHER AND COMPANY, INC DBA GALLAGHER CHARTER LAKE A MICHIGAN CORPORATION | S, A | |
| Judge:By: | | |
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